Our November 18 meeting is being held at the Living Arts and Science Center. The Thursday meeting includes critiques of selected submissions provided by our guest judges: Charles Bertram, Walt Roycraft and Scott Walz. Members will also vote for Club’s Choice.

On Friday, November 19, the Club hosts the public reception during the Gallery Hop, which begins at 5.00 and ends at 8.00pm. Bring finger food to share with those who attend our show.

We have just shy of 200 prints on display this year at the LASC - be sure to bring your family and friends.

Please Note: Levels points have to be turned in by Thursday night, November 18, in order for club members to receive credit for their 2010 activities. If not in person, email Maryann mmmills@setel.com

Creative Camera Club Website www.creativecameraclub.org
## Cemeteries

### October Competition Results

<table>
<thead>
<tr>
<th>Category</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>HonMen</th>
</tr>
</thead>
<tbody>
<tr>
<td>COLOR PRINTS – ADVANCED</td>
<td>Curt Hopkins</td>
<td>Bob Johnson</td>
<td>Curt Hopkins</td>
<td>Allen Dawson</td>
</tr>
<tr>
<td>COLOR PRINTS – INTERMEDIATE</td>
<td>Dave Richardson</td>
<td>Cathy Bowers</td>
<td>Jerry Dukes</td>
<td>Dave Richardson</td>
</tr>
<tr>
<td>COLOR PRINTS – BEGINNER</td>
<td>Frank Huggins</td>
<td>Gary Williams</td>
<td>Ruth Oremus</td>
<td>Jill Osborne</td>
</tr>
<tr>
<td>YOUTH COLOR IMAGES</td>
<td>Daniel Baker</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>B &amp; W PRINTS – ADVANCED</td>
<td>John Robinson</td>
<td></td>
<td></td>
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<tr>
<td>B &amp; W PRINTS – INTERMEDIATE</td>
<td>Randy Dinkins</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>B &amp; W PRINTS – BEGINNER</td>
<td>Frank Huggins</td>
<td>Jeff Lackey</td>
<td>Nancy Dawson</td>
<td>Nancy Dawson</td>
</tr>
</tbody>
</table>

## Upcoming Events, Exhibits, Workshops

### Robert C. May Photography Endowment Lecture Series

- **Jeff Chien-Hsing Liao**
  - Lecture: November 5, 2010
  - Exhibition: October 9 - November 14

- **Kael Alford**
  - Lecture: December 3, 2010
  - Exhibition: November 20 – January 16

- **Abelardo Morell**
  - Lecture: February 4, 2011
  - Exhibition: January 22 – February 13

- **France Scully Osterman**
  - Lecture: March 4, 2011
  - Exhibition: February 19 – March 13

## First Thursday

Join us Dec 2 for a Workshop on Composition, led by Dan Smith. This is the last workshop offered in 2010.

Thursday Jan 6 2011, we will focus on Table Top photography. These tableaus will allow us to exercise our ability to compose, light and shoot a variety of subjects. Bring your cameras and tripods - and flashes and all the other stuff - and take a couple shots.

Care to shoot at the drop of a hat?

Share your contact information with the crew if you are interested in going on impromptu photography outings. We might run up to Maysville, jump over to Midway, slide down to Somerset - you get the drift. These outings will not require sign ups, will not have a lot of “advanced planning” but will provide the opportunity to go out and shoot with other club members and have some fun.
Things to shoot and things to see

Competition Topics 2011

February - Sunrises and Sunsets
April - Fungi / Fungus
June - Fog / Mist
August - Historic
October - Reflection

Annual Christmas Party - December 9

December 9 at Fasig-Tipton. 7.00pm
Bring snacks / finger food to share.

We will view a photo-collage from 2010 events and workshops, present awards and recognitions relative to the Levels Program, reveal Photographer of the Year.

Fasig-Tipton Company, Inc.
2400 Newtown Pike
Lexington, KY 40511

There is no registration required and it is free.
The New Schedule is shown below.
Questions can be e-mailed to Robert Dickes (robertdickes@uky.edu).

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<table>
<thead>
<tr>
<th>Photo Lab</th>
<th>Other</th>
<th>Darkrooms</th>
<th>Studio</th>
<th>Computer Lab</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00</td>
<td>Portfolio Design (RD)</td>
<td>Reynolds Tour &amp; (LH) Camera Obscura</td>
<td>Photograms (TS)</td>
<td>Basic Lighting/ (MOC) Equipment Demo</td>
</tr>
<tr>
<td>10:00</td>
<td>Finding Shows (RA)</td>
<td>Reynolds Tour &amp; (LH) Camera Obscura</td>
<td>Photograms (TS)</td>
<td>Advanced Lighting/ (MOC) Equipment Demo</td>
</tr>
<tr>
<td>11:00</td>
<td>Networking (RD) Careers</td>
<td>Reynolds Tour &amp; (DM) Camera Obscura</td>
<td>Cyanotypes (LH)</td>
<td>Basic Lighting/ (MOC) Equipment Demo</td>
</tr>
</tbody>
</table>
## Meeting Location

**Living Arts & Science Center**  
352 N Martin Luther King Blvd  
Lexington KY 40508

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### 2010 Club Calendar

| Jan 21 | It’s In the Bag - Bill Fortney  
Nikon Rep tells us all about his bag of tricks |
|---|---|
| Feb 2 | **Deadline** Insect Photo Salon  
deeadline - check the website  
18 Facial Expressions Competition  
19 Gallery Hop |
| Mar 18 | Insect Photo Salon |
| Apr 15 | Animals Competition  
16 Gallery Hop |
| May 12 | **Deadline - Art in the Cathedral**  
exhibit submissions  
16 Exhibit opens  
20 Pam Spaulding  
“An American Family” |
| Jun 17 | Trees Competition  
18 Gallery Hop Art in the Cathedral |
| Jul 1 | First Thursday - Sunrise/Sunset  
15 Equine Photography  
Matt Wolley |
| Aug 5 | First Thursday - Lights  
19 Flowers Competition |
| Sep 2 | First Thu - Print Show Basics  
16 Mary Renzy  
17 Gallery Hop |
| Oct 7 | First Thu - Lightroom  
21 Cemeteries Competition |
| Nov 4 | First Thu -  
13 **Print Show Submission 10-12**  
16 LASC - Print Show  
19 Gallery Hop - LASC |
| Dec 2 | First Thu - Composition  
9 Annual Christmas Party and  
Awards Banquet at Fasig-Tipton |

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### 2010 Officers

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>Tom Myers</td>
<td>859-272-1150</td>
</tr>
<tr>
<td>Vice President</td>
<td>Dan Smith</td>
<td>859-327-8513</td>
</tr>
<tr>
<td>Secretary</td>
<td>Maryann Mills</td>
<td>859-234-6765</td>
</tr>
<tr>
<td>Treasurer</td>
<td>Don Mills</td>
<td>859-234-6765</td>
</tr>
<tr>
<td>Newsletter Editor</td>
<td>Lynn Osborne</td>
<td>859-231-7241</td>
</tr>
</tbody>
</table>

**Board of Directors:**

- Sandy Varellas  
  859-268-7307  
- John Robinson  
  859-236-3894  
- Past President, John Snell  
  859-254-1929

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**Full Moon**  
Dec 21, 2010  
**New Moon**  
Dec 5, 2010