This month, the Club member Randy Dinkins will present a program on high dynamic range processing.

Randy is a Researcher in Plant Biology with the Agriculture Research Service branch of the US Department of Agriculture located at the University of Kentucky, here in Lexington, KY

According to his website -

Randy became interested in photography while in graduate school. His research in photosynthesis involved techniques similar to infrared photography. He explains, “I did not seriously pick the camera until the advent of digital. Since the processing is immediate, there was no longer an excuse not to. After getting frustrated with the poor quality and lack of control with point & shoot cameras, I finally broke down and bought my first DSLR a couple of years ago. I have not looked back”.

High Dynamic Range (HDR) with Randy Dinkins
“Fungus / Fungi”
April Competition Results

COLOR IMAGES – ADVANCED
1st Randy Dinkins
2nd Carol Williams
3rd Randy Dinkins
HonMen Allen Dawson

COLOR IMAGES – INTERMEDIATE
1st Dave Richardson
2nd Joe Omielan
3rd Madonna Courtney
HonMen Nancy Dawson

COLOR IMAGES – BEGINNER
1st Ruth Oremus
2nd Rob Bentley
3rd Laura Harris
HonMen Laura Harris

BLACK AND WHITE - ADVANCED
1st Mike Sternberger

First Thursday

May 5 - The Computer
Dan Smith explores photography computer concepts including work flow, file management, storage and organization - as well as any questions you may have.

May 14 - 12 Elements of a Merit Image
10 am - 2 pm, PNC Building, 12th floor Merrill Lynch’s conference room. Attendee's may bring 1 image, either digital or printed for critique. Assisting Dave in reviewing submissions will be Mary Mannix of Canon.

June 2 - Macro Photography
Tom Myers, Club President, will talk about macro photography, including techniques in capturing images in a small world and equipment. There might be some bugs involved.

July 7 - Parades and public events
Go shoot the area Memorial Day and July 4th celebrations. Bring images to share and we will have a critique.

Got a good idea for a future meeting? Mention it at the meeting or shoot it to the Board for consideration. We are always looking for new topics of interest to the group.
Things to shoot and things to see

**Club Field Trip**
**Mark Your Calendars for July 28-31.**

John Snell will be leading us on another trip to the Blue Ridge Parkway/Smokies area the weekend of July 28-31. We'll plan to stay in Waynesville, NC and make our day trips from there. John has just returned from a scouting trip to the area and will update us at the May meeting about lodging, shooting locations and other information regarding the trip.

**Looking Ahead - Special Olympics June 3 - 5**

Once again, we can be a part of this event by photographing Olympians while they compete at EKU. We upload digital images to the Web so all of the Athletes can get copies of their Winning Moments. We can help make it happen. Programs get underway on Friday, June 3, with the Opening Ceremonies at 7 pm, followed by distance and relay events at the track. Most competition will be held on Saturday, June 4, with nearly 1,300 athletes competing in five sports throughout the day. Saturday activities will also include Olympic Town and the Healthy Athletes Wellness Fair. The day ends with the official Closing Ceremonies and Victory Dance. Check details at [www.soky.org](http://www.soky.org)

CCC Photographers will meet at the Powell Building (small seating area on the first floor near the entrance) at 8:30 am on **Saturday, June 4, 2011.**

CCC photographers covering the Special Olympics receive Levels Points for their participation.

**Looking for stuff -**

Jamie Courtney is looking for a Canon 35mm fixed lens at F2. Give him a shout if you have one - *jecourt@bellsouth.net*

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**Upcoming Events, Exhibits, Workshops**

**Free Workshops and Classes**
Want to learn how to use Adobe CS3 Creative Suite, which includes Photoshop, Illustrator, Flash, Fireworks and Dreamweaver? For Free? These programs are powerful photo, graphic design and web creation programs for photographers and digital designers. Check out the Lexington Public Library’s Northside Branch on Russell Cave.

**Central KY Computer Society**
Winter classes are underway with a host of cool offerings, including Digital Imaging, Creative Graphics, Photo Principals for Point & Shoot. Check out all of them on their website: *www.ckcs.org*

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**Got something to share?**

If you have an event, a showing, a photo op you would like to include in the Club Newsletter, send it in an email to LynnOsborne@insightbb.com
**2011 Club Calendar**

**Jan**  
3 pick up prints at LASC  
6 Table Top Photography  
20 Ron Curtis . 3D Photography  

**Feb**  
3 Tim & Bev Walden: Marketing  
17 Competition . Sunrise/Sunset  
18 Gallery Hop  

**Mar**  
3 Web Design Workshop  
17 Insect Photo Salon  

**Apr**  
7 First Thursday  
21 Competition . Fungi  
16 Gallery Hop  

**May**  
5 First Thursday - The Computer  
19 Randy Dinkins - HDR  

**Jun**  
2 First Thursday - Macro  
16 Competition . Fog / Mist  
17 Gallery Hop  
18 Jennifer Palumbo - KPPA  

**Jul**  
7 First Thursday - Parades  
21 Ron Elliott  

**Aug**  
5 First Thursday  
18 Competition . Historic  

**Sep**  
1 First Thursday  
15 Club Meeting  
16 Gallery Hop  

**Oct**  
6 First Thursday  
20 Competition . Reflection  

**Nov**  
3 First Thursday  
12 Print Show Submission  
17 LASC . Print Show  
18 Gallery Hop . LASC  

**Dec**  
1 First Thu . Composition  
TBD Annual Christmas Party and Awards Banquet at Fasig.Tipton  

**All dates and venues are subject to change. Especially those surrounding the 2011 print show and awards banquet.**

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**Meeting Location**

To get to the church . exit off New Circle Rd. at Tates Creek Rd. and go north (toward town), turn left on Albany Rd. (about the 4th stop light ), go nearly one.half mile to the 4.way stop at Bellefonte Dr., and turn right onto Bellefonte. The church will be on the right just past Glendover Elementary School. Turn right into the second entrance off Bellefonte.

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**2011 Officers**

<table>
<thead>
<tr>
<th>Role</th>
<th>Name</th>
<th>Phone</th>
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</thead>
<tbody>
<tr>
<td>President</td>
<td>Tom Myers</td>
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<tr>
<td>Vice President</td>
<td>Dan Smith</td>
<td>859.420.7148</td>
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<td>Secretary</td>
<td>Maryann Mills</td>
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<td>Treasurer</td>
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<td>Lynn Osborne</td>
<td>859.231.7241</td>
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**Board of Directors:**

- Madonna Courtney 859.987.7002  
- Butch Vernon 859.553.0462  
- John Robinson 859.236.3894  
- Past President, John Snell 859.254.1929