Celebrate the End of Summer!

Join us at our First Annual Creative Camera Club Fall Picnic and Sunset Shoot.

We are so excited to announce that the September First Thursday meeting on Sept. 1st will feature our First Annual Fall Picnic and will be held at Jacobson Park.

Bring your family and friends! The cost is $3.00/person in advance or $4.00 at the park. Reservations/pre-payments are requested but not required. You may sign up and pay at any club meeting.

Plan to gather at Shelter 6 at 6:00 p.m. It is a pot luck so bring a side dish or desert (disposable dish-ware preferred) and your own beverages. Please be aware that alcohol is prohibited. Paper plates, plasticware, cups and paper towels will be supplied by the club. Fried chicken from Kroger will be provided for everyone - thanks to Charlie Gough. Please feel free to bring corn hole games or any other outdoor games for groups.

Besides the fun and camaraderie, this gathering will also be informational. Parham Baker and Charlie Gough, both avid sunset shooters and frequenters of Jacobson at dusk, will be offering a brief primer on sunset shooting and have samples of their shots from Jacobson (with settings used) on hand. They will cover bracketing, time lapse, use of a cable release and more. Consider staying until dark to shoot the sunset and colors thereafter.

Please bring your camera, tripod, cable release, several lens options from very wide to long, sling chair - if desired, and rain gear should the weather if foreboding. Keep in mind some great sunset shots have been captured in the rain.

If you have questions, please contact Parham at parham@parhampbaker.com.
All Winners
Abstracts of Nature Competition

COLOR
Advanced
1st: Allen Dawson
2nd: Charters Osborne
3rd: John Snell
HM: Terry Bailey

Intermediate
1st: Parham Baker
2nd: Nancy Conhaus
3rd: Geri Trinler
HM: Lana Yeary

Beginner
1st: Karen Higdon
2nd: Susan Beard
3rd: Laura Harris
HM: Margaret Smith

BLACK & WHITE
Advanced
1st: Charles Zehnder

Intermediate
1st: Lana Yeary
2nd: Donna Farmer
3rd: Bill Cole
HM: Parham Baker

Beginner
1st: Charles Gough

August Competition Reminder

• Subject: AUTOMOTIVE
• Aug. 14 / Competition Submission Closes
• Aug. 18 / Competition Judging

Abstracts of Nature Competition / First Place
COLOR
Advanced

Name: Allen Dawson
Where: Sand Gap Arch at Red River Gorge
Camera: Canon 30D
Lens: Canon EF24-105 mm
Focal length: 70 mm
Shutter: 1/160
f/stop: f/6.3
ISO: 100

Intermediate

Name: Parham Baker
Where: Moroccan Ammonite - shot at my desk with a desk lamp for lighting
Camera: Canon 60D
Lens: 18-135 Canon Zoom
Focal length: 100mm
Shutter: 1 sec
f/stop: f/11
ISO: 400

Beginner

Name: Karen Higdon
Where: Taken in my back yard
Camera: Nikon D5300
Lens: Tamron 16-300mm
Focal length: 300mm
Shutter: 1/30
f/stop: f/16
ISO: 400
Announcing . . .

New “Wild Card” Category

The Wild Card category for the Annual Print Show is “Food.” The “Creative” category has become a permanent category. The Annual Print Show will be held at the Living Arts and Science Center on Martin Luther King Blvd. Tentative schedule is drop off/hang on Nov 5, Meeting with judging Nov.10, pickup on Jan. 14. Gallery Hop will be Nov 18th. Stay tuned - more details to come.

Please be reminded that to qualify as a participant for the Annual Print Show, you must have attended a minimum of six official club functions (meetings, workshops, outings) as a paid member and you must sign in when attending those functions. Notice that entering images in a bi-monthly competition does not qualify you as having attended that night's meeting. You must be there and sign in to register your attendance.

2017 Monthly Competitions

Feb - Water in all of its Forms
Apr - Moving Subjects (New Shots)
Jun - Converging Lines
Aug - In Your Own Neighborhood (New Shots)
Oct - Curves

Please note, for those competitions where the term "New Shots" is indicated, submitted images must be shot anytime after August 1, 2016. The reason for this is to get members out and shooting new images and to level the playing field between newer shooters and those who have a large collection of images taken over a longer period of time.

Abstracts of Nature Competition / First Place

BLACK & WHITE

Advanced

Name: Charles Zehnder
Where: In my garden - Teddy Sunflower Bud
Camera: Canon 70D
Lens: Canon 100mm f/2.8 L
Focal length: 100mm
Shutter: 1/80
f/stop: f/9
ISO: 1600

Intermediate

Name: Lana Yeary
Where: Smoky Mountain National Park
Camera: Nikon
Lens: 24-120 Nikon Zoom
Focal length: 70mm
Shutter: 6 sec
f/stop: f/8
ISO: 100

Novice

Name: Charles Gough
Where: Jacobson Park
Camera: Canon AE-1 Program
Lens: Canon FD 50mm
Focal length: 50mm 1:1.8
Shutter: 1/20
f/stop: f/8
ISO: Kodak Tri-X 400 black and white 35mm film

Name: Charles Zehnder
Where: In my garden - Teddy Sunflower Bud
Camera: Canon 70D
Lens: Canon 100mm f/2.8 L
Focal length: 100mm
Shutter: 1/80
f/stop: f/9
ISO: 1600
Exhibit Opportunity at St. Joe East!

The club has been invited to exhibit once more at St. Joseph Hospital (East). John Snell will collect the prints at the First Thursday meeting on August 4th. You must contact John beforehand (john@johnsnellphoto.com or 859.229.6033) to sign up for the exhibit. The work will be on display from August 11th until the first week of October. There is room for 10 prints to be exhibited. Please choose images that will be suitable for a healing environment...nature, sunrises/sunsets, children at play, etc. The prints cannot be wider than 24" (including frame), but they can be taller than 24". This is due to the limited linear wall space we’re provided. Prints may be framed in metal or wood, or may be on canvas or metal. Limit one print per person.

ALL MUST HAVE A SECURE WIRE ACROSS THE BACK AND READY TO HANG AND MUST BE SECURELY PACKAGED TO PREVENT DAMAGE WHILE BEING TRANSPORTED. We cannot be responsible for damage to prints caused by insufficient packaging. At the very least, sandwich the print between two pieces of corrugated cardboard and/or placed in a padded bag. A plastic bag is not sufficient packaging. The hospital's artist-in-residence will store the packaging and will return it with your prints when the exhibit is over. Please write your name on all packaging, so she can make sure you get yours back.

The hospital does not take any commissions for print sales. Any sales inquiries will be directed to you, and it will be your responsibility to work out the sale with the buyer. As is the case with every exhibit, we request that you leave the print on the wall for the duration of the exhibit. Please make sure your print contains information identifying whose it is, and also supply the following information for your photo:
1. Your name
2. The title of the print
3. The price of the print (or "NFS" if not for sale)
4. Your phone number
5. The outer dimensions of the print, including frame

Lastly, all prints currently on display will be returned to you at the regular meeting of the CCC on August 18th, or you can meet John at St. Joe East at noon on August 11th to collect your work.

Speaking of Exhibitions...
Congratulations Jeff and Jennifer Lackey!

Photographic prints from club members Jennifer and Jeff Lackey were selected in UK HealthCare’s 4th annual call for employee art. The “Art in Healthcare” program selects curated works for permanent exhibit throughout the UK Healthcare system. Jennifer’s and Jeff’s 2016 works are currently displayed at Good Samaritan Cafeteria and in Chandler, Pavilion H Across from the gift shop. All artists who participated in the program will be recognized in a luncheon on Friday, Sept 2nd.
**Blue Ridge Parkway Trip a Delight to Behold!**

A few days ago, thirty five folks trekked down to Maggie Valley to spend a long weekend exploring and photographing the beautiful Blue Ridge Parkway area of North Carolina. We enjoyed sunrises, sunsets, waterfalls, wildflowers, food and...each other! The weather was most cooperative, and everyone had a great time.

From the moment we stepped into Fat Buddies BBQ Restaurant in Waynesville, NC on Thursday night until Sunday morning checkout time at the Maggie Valley Creekside Lodge, it was pretty much nonstop photographing. Sunrises at the Haywood Jackson Overlook, sunsets at either the Cowee Mountain Overlook or at Waterrock Knob, wildflowers all along the parkway and waterfalls scattered all over the place...they all presented us with opportunities to make some wonderful images.

Slideshows of the photographs taken on the trip will be presented at the Christmas Party. Be sure to come and experience the beauty and enjoyment we all experienced!

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**More . . . Out and About**

**CLUB OUTING**

SEP. 10, starts at 1:00 p.m.
ONE DAY TRIP / CARTER CAVES

This is a CCC members only opportunity to shoot CASCADE CAVE at Carter Caves. Cascade Cave is the longest scenic cave tour, noted for its large chambers and many beautiful cave formations. A highlight of the tour is a 30-foot high underground waterfall as well as the Lake Room’s reflecting pool, the Cathedral in North Cave, and the Dance Hall where a previous owner held weekly dances.

- Members only
- Reservations required. Sign up at club meetings or email Parham Baker at parham@parhampbaker.com.
- Tour information:
  - approximately 75 minutes
  - ¼-mile long, easy terrain with exception of over 250 stairs throughout the cave
- Prepaid admission of $10 required.
- Cameras, tripods and flash allowed.
- More info to come. Stay tuned.

**PHOTO SCENIC WEEKEND**

Pine Mountain State Resort Park
October 28-29, 2016

- First Time Gallery Showcase of Participants Prints. For details on requirements, contact Tom Barnett at tom@twc.com
- **Friday Speaker:** Bill Fortney - former Professional Tech Representative Nikon, professional photographer, author/publisher.
- **Saturday Speaker:** Pam Spaulding, former photojournalist for The Courier-Journal and The Louisville Times is a bird enthusiast and will showcase her work and discuss her methods.
- **Cost** is $10 and can be paid at event.
- Email your reservation for the event to tom@twc.com.
- Room reservations need to made directly with resort.

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www.creativcameraclub.org
### 2016 Calendar

**January**
- 2 Turn in prints for Print Show / NOON - 2:00 p.m.
  Downtown Arts Center / 141 E. Main St., 2nd Floor
- 7 Meeting & Print Competition Judging / Member Vote / 7:00 p.m.
  Downtown Arts Center / 141 E. Main St., 2nd Floor
- 15 Print Show Reception / Gallery Hop / 5:00 - 8:00 p.m.
  Downtown Arts Center / 141 E. Main St., 2nd Floor

**February**
- 4 First Thursday: Petting Zoo
- 14 Competition Submission Closes
- 18 Competition: COUNTRY ROADS
- 27 Pick up Prints, 11:00 a.m. - 3:00 p.m.
  Downtown Arts Center / 141 E. Main St., 2nd Floor

**March**
- 3 First Thursday: The Importance of a Good Tripod
- 17 Regular Meeting / Speaker- Charlie Baglan, Kentucky Afield

**April**
- 7 First Thursday: Close-up Photo Workshop
- 17 Competition Submission Closes
- 21 Competition: HISTORIC BLUEGRASS, critiqued by Harry Hinkle

**May**
- 5 First Thursday: Arboretum Photo Shoot
- 19 Regular Meeting: Fine Art Law with Brian Frye

**June**
- 2 First Thursday: Lenses with Jack McKinney
- 16 Regular Meeting: Insect Salon

**July**
- 7 First Thursday: Workflow and Image Storage
- 17 Competition Submission Closes
- 21 Competition: ABSTRACTS OF NATURE

**August**
- 4 First Thursday: Producing and Editing Videos
- 14 Competition Submission Closes
- 18 Competition: AUTOMOTIVE

**September**
- 1 First Thursday: First Annual Fall Picnic / Jacobson Park / 6:00 / Shelter 6
- 10 One Day Trip to Carter Caves - Members only
- 15 Regular Meeting

**October**
- 6 First Thursday: TBD
- 16 Competition Submission Closes
- 20 Competition: BRIDGES

**November**
- 3 First Thursday: TBD
- 5 Drop off / Hang Annual Print Show / Living Arts & Science Ctr.
- 10 Meeting & Judging Annual Print Show / Living Arts & Science Ctr.
- 18 Gallery Hop & Reception / Living Arts & Science Ctr.

**December / Stay tuned**

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### 2016 Officers

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- Joe Omelian
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- Darrell Gilbert
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### Join Us!

The Creative Camera Club (CCC) can trace its roots back to the Lexington Camera Club of 1930s. We welcome anyone interested in the art and science of photography from amateur to professional. To learn more, please visit our website or contact one of our officers or directors.