# CCC NEWS

## The Creative Camera Club | Lexington, KY. | CCC News

## Reminders

Tom Myers to critique Anthropods [Bugs]

## September 16

Anthropods (Bugs) Competition Tom Myers to critique. ESA program-Take Better Insect Photos, Tips from the experts.

## October 7

Headshot and portrait lighting workshop. Folks will have an opportunity to take photos of others as well as get a headshot of themselves to use.

CCC Facebook Page.

Meetings at Crestwood Church 1882 Bellefonte Dr, Lexington And Zoom

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Tom Myers makes a living as president of a Lexington pest control company, but he also is known as a world-traveling photographer of insects, spiders, scorpions and ticks. Among his subjects: termites that shoot glue out of their heads, an African spider that throws a web over its prey, an ambush bug that covers itself in debris to disguise itself.

His pursuit of exotic bugs has taken him to all seven continents (yes, there are tiny insects that live in icebound Antarctica). His photos have been exhibited in the Smithsonian National Museum of Natural History and published in USA Today, National Geographic's Traveler magazine and "Truman's Scientific Guide to Pest Management Operations," the "bible" of the industry. The Fall 2018 issue of American Entomologist had a cover photo of a treehopper that Myers photographed in a Peruvian rainforest. An entomologist is a scientist who studies insects. Myers often speaks at conferences, training courses and in presentations to schools and civic groups.

Myers, 67, said he wants his photos to convey the incredible array of colors, shapes and behavior in tiny creatures."It's something that people don't notice on a regular basis," he said. "When people see the insect diversity, they're in awe because they've never seen anything like that close up."

## September 2021

# Winners of Black/White



Advanced Color 1<sup>st</sup> Jeff Lackey 2<sup>nd</sup> Jennifer Lackey 3<sup>rd</sup> Tom Banahan HM Nancy Dawson



Intermediate Color 1st Karen Higdon 2nd Karen Higdon 3rd Jim Wheeler



Advanced Black And White 1<sup>st</sup> Parham Baker 2<sup>nd</sup> Terry Bailey 3<sup>rd</sup> Terry Bailey HM Becky Brothers



Intermediate Black And White 1<sup>st</sup> Jim Wheeler 2<sup>nd</sup> Jan McKinney 3<sup>rd</sup> Earl James HM Lana Yeary



Beginner Black and White 1<sup>st</sup> Michelle Kline 2<sup>nd</sup> Michelle Kline 3<sup>rd</sup> Matthew Quigley HM Tom Field

# Elections

Fairs and Festivals Our members are participating in.

KY Bourbon Festival Bardstown, KY Sept. 17-19 (Fri - Sat 10am-10pm, Sun 10am-3pm) {Bill Cole}

## **First Thursday**

## **October 7**

Headshot and portrait lighting workshop. Folks will have an opportunity to take photos of others as well as get a headshot of themselves to use. The Board of Directors elections take place, as called for in the by-laws of our club, at the Third Thursday meeting in October of the Creative Camera Club.

If anyone is interested in running for a position, please advise by email to <u>"info@CreativeCameraClub.Org"</u> by Thursday, Oct 7.

The current board has agreed to stay on, but the current Secretary and Newsletter Editor "would like a replacement" if anyone would be interested in one of those positions.

The elected positions are:

Newsletter Editor (Currently Kathy Davis) 3 Directors at Large (Currently Karen Higdon, Bill Cole, and Ward Ransdell) Secretary (Currently Jan McKinney) Treasurer (Currently Jack McKinney) Vice-President (Currently Parham Baker) President (Currently Tom Myers)

Duties of the officers are outlined on our website at: <u>https://creativecameraclub.org/by-laws/</u>

If you want to know more about any of the positions and the responsibilities, please email at the above email address. There are more responsibilities to most positions than are stated in the by-laws (for instance sending out this email! Ha!)

## ALSO

If anyone is interested in performing the webmaster position, please let us know. Training would be provided (the website is a Wordpress site.)

CCC Board

# **Important Changes for the 2021 Print Show**

## Please read! Changes have been made since the previous newsletter.

As indicated in the previous newsletter, instead of requiring that digital images be submitted for the print show judging, **the board has decided to require that unmatted, unframed prints will be used for the judging** instead. This will allow the prints to be displayed on tables at Crestwood Christian Church for judging.

The turn-in for these prints is Saturday, October 9<sup>th</sup>, between 10am and noon. Late entries will not be accepted. Turn-in is at Crestwood Christian Church.

The club will provide 16"x20" sleeves (called "Clearbags") and a piece of 16"x20" foam core for each print entered. In order to expedite the sign-in process that Saturday morning, we will have the sleeves and Clearbags available at the club meeting on Thursday, September 16<sup>th</sup> and at the First Thursday meeting on October 7<sup>th</sup>. That way, your print(s) can already be sleeved and ready to submit when you arrive at the church on October 9<sup>th</sup>. You may take up to 4 sleeves/foam core (the maximum number of prints you're allowed to enter in the show), but please take no more than the number of prints you intend to enter. Please return any unused sleeves & foam core.

The print show entry form that you typically affix to the back of your framed print needs to be completed and dropped into the sleeve, behind the foam core, facing outward. If your print is selected for the eventual exhibit at the Living Arts & Science Center, you will affix that form to the back of you framed print. Those forms may be downloaded from (xxx...waiting for a link to a print show specific form).

Sleeves and foam core will also be made available when you turn in your prints (or you may supply your own). If any of the prints you are submitting will not fit into a 16"x20" sleeve, you'll either need to supply your own plastic sleeve and foam core or let us know in advance the size needed, and we'll bring a sleeve and foam core that will work for your print.

The prints will be displayed on tables placed throughout the meeting room and south hallway of the meeting site. The prints will be judged on Thursday, October 21st. After the judging is complete, club members will vote their favorites for Club's Choice. After those votes have been tallied and any ties resolved, the judges will announce the winners and offer commentary.

All 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners, Club's Choice, Best of Show, Best Color and Best Black & White winners will then be eligible for the print show that will be installed in November at the Living Arts & Science Center. Members must frame winning prints for display at the Living Arts & Science Center.

If you have any questions regarding this, please direct an email to <u>info@creativecameraclub.org</u>, and it will be answered promptly.

#### September 2021

## Officers

President

Tom Myers

**Vice President** 

Parham Baker

Secretary

Jan McKinney

Treasurer

Jack McKinney

**Newsletter Editor** 

Kathy Davis

Past President

John Snell

## **Board of Directors**

Karen Higdon Bill Cole Ward Ransdell For information or questions: <u>info@creativecameraclub.org</u>

The Creative Camera Club (CCC) can trace its roots back to the Lexington Camera Club of 1930s. We welcome anyone interested in the art and science of photography from amateur to professional.

## 2021 Calendar

## January

- 7 Petting Zoo
- 21 John Snell : How to Keep it Fresh MSS : Bill Cole; What's new Pussycat

#### February

- 4 Our cameras for video with Jack McKinney II and Parham Baker.
- 14 Turn in entries
- 14 Turn in Score Sheets
- Music Competition John Snell and Bill Cole SIG: Drones and birds Video

#### March

- 4 Camera Transitions
- 18 Lynn Radeka : B/W Landscapes SIG: B/W Photography : Bill Cole

## April

- 1 Photographing the Moon
- 15 Graffiti Competition: Parham Baker- Critique Ron Gaskins :Thirteen Things Photographers Are Doing Wrong SIG: Birds: Ward Ransdell

## May

- 6 Focus Stacking
- 20 Black and White History ; Bill Cole SIG: Astro Photography : Karen Higdon

#### June

- 3 Arboretum
- 17 Madison County Competition ; Critique John Snell

## July

- 1 Close Up Photography
- 15 Irene Hinkle-Sacilotto, MSS :Tom Banahan

## August

- 5 Arboretum
- 26 Black and White
- MSS: B/W SIG Monotone

#### September

- 2 Picnic Jacobson Park
- 16 Anthropoids (Bugs) Critique Tom Myers

#### October

- 7 First Thursday : Headshots
- 21 Print Show Competition

## November

- 4 First Thursday
- 18 TBA

## December

- 2 First Thursday
- 14 Christmas Party- Fasig Tipton