



# CCC NEWS

The Creative Camera Club • Lexington KY • CCC News - Vol 53. No 3.

## First Thursday

### Apr 6

Non-Destructive RAW Workflow in Photoshop by Jeff Lackey

### May 4

Image and Data Preservation

## Planned Outings in 2023

April 16-23: Outer Banks

June 8-11: Blue Ridge Parkway

Late Sept: Land Between the Lakes

October 12-15: West Virginia

## 2023 Print Show Wild Cards

**Horses** - Anything featuring horses as the main focus of the picture.

**Insects** - A creature with a chitinous exoskeleton, a three-part body, three pairs of jointed legs, compound eyes and one pair of antennae. **& Spiders** - Air-breathing arthropods that have eight legs, mouthparts with fangs generally able to inject venom, and spinnerets that extrude silk.

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## MAR / APR 2023

### Meeting News

Thursday, April 27 @ 7pm

Crestwood Christian Church

### Competition

**NOTE - it is a 4th Thursday this month**

**Mailboxes:** Anything which collects and holds mail for delivery. Private mailboxes for delivery services are also included.

Submit entries (only) by email to

**ccclexcontest@gmail.com**

All entries must be received by 11:59 pm on Sunday 04.23.2023. No exceptions will be allowed for entries received after the deadline or entries which were emailed to an incorrect address.

Submitted images should be formatted to fit within the maximum pixel dimensions of the club projector (no more than 1920 pixels wide and 1080 pixels high). File names should include the member name, competition class, and type.

Details for how to format your images can be found on the website: <https://creativecameraclub.org/monthly-competitions-help/>

### The 2022 Winning Images Book

This soft cover book of approximately 100 8x8 inches pages, on heavy gloss paper will sell for about \$40 per copy. To command this price we need at least 20 people to order.

IF YOU ARE INTERESTED please sign up on the sign-up sheet at the April meeting or let Bill Cole know at [billcole@twc.com](mailto:billcole@twc.com). The exact price of the book depends on the number ordered. Once the order is placed, it will take about 3-4 weeks to fulfill.

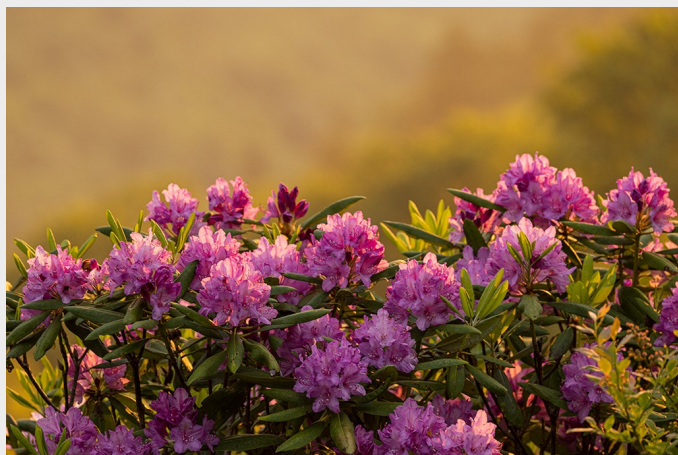
## Blue Ridge Parkway – June 8-11, 2023

We're going back to the Blue Ridge Parkway, and we hope to capture the rhododendron in bloom, just as we did last year. Of course, there will be waterfalls, sunrises/sunset and other sights to photograph, too!

It's not too early to begin making your hotel reservations. A block of rooms has been set aside for us at the Maggie Valley Creekside Lodge (2716 Soco Rd., Maggie Valley, NC 28751, Phone:800-621-1260). Discounted camera club rates are: standard rooms (\$109) and creekside rooms (\$119). Rooms have two queen beds, microwave and refrigerator.

Due to water damage from a burst pipe on Christmas Eve, the office and surrounding areas are being renovated. When you call, there won't be someone there to take your call, so leave a message, and they will return your call and complete your reservation at that time. You'll need to let them know you're with the Creative Camera Club in order to ensure that you receive the discounted room rates.

Photo by John Snell



## Parking Passes Now Required for the Smokies

Effective March 1, 2023, all visitor vehicles in the Smokies must display a parking pass. They cost \$5 for a daily pass, \$15 for a weekly pass, or you can purchase an annual pass for \$40. They may be purchased online or at various places throughout the park.

Attendees for the Blue Ridge Parkway trip who travel to Big Creek, Cataloochee, Oconoluftee or any other areas of the Smokies will need to purchase a pass. Google "Parking passes for the Smokies" or go to <https://www.nps.gov/grsm/planyourvisit/fees.htm#10/35.4993/-83.2571> to get specifics on where and how to purchase them.

## Christ Church Cathedral Exhibit

Our friends from Art At the Cathedral have invited us to host the July 2023 Gallery Hop with a July -August 2023 exhibit slot. The drop off is scheduled for Wednesday, July 5, 10 am - noon to avoid the holiday. Gallery Hop is on Friday, July 21 where we are responsible for food and drink.

We chose the theme **Awakening and Renewal** for the show. Keep shooting. There will be a sign up sheet at the May meeting. We'd like to have at least 20 photographers, but 25 - 30 would be better.

## Kentucky Special Olympics Summer Games

The Creative Camera Club has been providing photographic services for the KY Special Olympics Summer Games for nearly 30 years. This year's Games competition will be on Saturday, June 3 and is held on the campus of Eastern Kentucky University.

We need shooters for all sports: track & field, softball, throw, bocce, soccer, swimming, developmental, etc. If you are interested in helping this extremely rewarding and worthwhile activity please sign up at any of the next few meetings or contact Ward Ransdell.

The day begins at 8:30 and is usually finished by about 2:00. You can stay as long as you are able and do not have to commit to the entire day. Sign-in, instructions and assignments will start about 8:00 and you will receive a photographer vest and volunteer t-shirt. Breakfast and lunch are provided.

More information will be presented at the April club meeting.



## By Members / For Members

### Special Interest Groups

#### **Aerial Photography and Videography**

Meet—1st Mon, 6:30p by ZOOM

Facilitator—Parham Baker

#### **Astrophotography**

Meet—3rd Tues, 7p by ZOOM

Facilitator—Karen Higdon &  
Becky Brothers

#### **Birds**

Meet—2nd Wed, 7p

Location TBD each month

Facilitator—Ward Ransdell

Photo by Karen Higdon



#### **Black and White**

Meet—Last Wed, 7p by ZOOM

Facilitator— Bill Cole

#### **Butterflies/Insects**

Meet—2nd Mon, 7p by ZOOM

Beg Apr 2023

Facilitator—Earl James



## Feb First Place Winners - B&W

### Hi / Low Key

#### Advanced Black & White

1st Place - Terry Bailey

2nd Place - Nancy Bonhaus

3rd Place - Lana Yeary

HM James Wheeler



#### Intermediate Black & White

1st Place - Edwin Bowe

2nd Place - Cindy Fogg

3rd Place - Barbie Carter

HM Kellie Carey

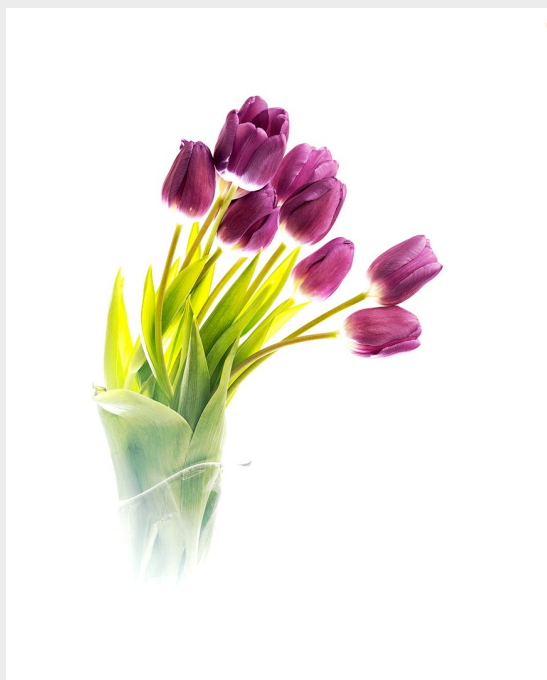


## Feb First Place Winners - Color

### Hi / Low Key

#### Advanced Color

1st Place - Bill Cole  
2nd Place - Kathy Davis  
3rd Place - Mitch Skaggs  
HM Rebecca Brother



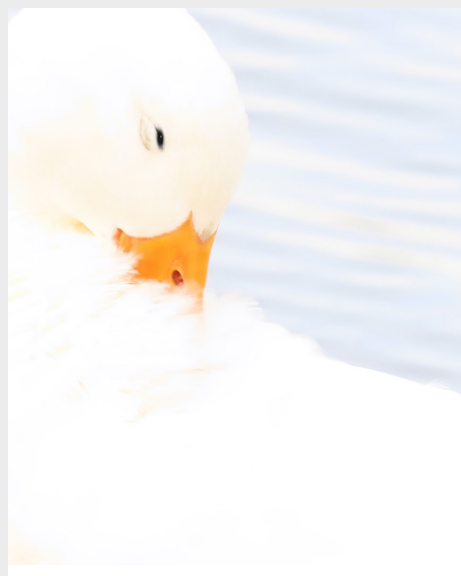
#### Beginning Color

1st Place - Sandy Gaunce  
2nd Place - Sixia Pulsifer  
3rd Place - Sixia Pulsifer  
HM Barbie Carter



#### Intermediate Color

1st Place - Jack McKinney  
2nd Place - Christina Harper  
3rd Place - Jan McKinney  
HM James Wheeler



# 2023 CALENDAR

## Officers

### President

Tom Myers

### Vice President

Parham Baker

### Secretary

Karen Higdon

### Treasurer

Jack McKinney

### Newsletter Editor

Lynn Osborne

### Past President

John Snell

### Board of Directors

Bill Cole

Earl James

Ward Ransdell

For information or questions:

[info@creativecameraclub.org](mailto:info@creativecameraclub.org)

The Creative Camera Club (CCC) can trace its roots back to the Lexington Camera Club of 1930s. We welcome anyone interested in the art and science of photography from amateur to professional.

## 2023 Competition Dates

2-16 Hi / Low Key

3-16 Fences

4-20 Mailboxes

5-18 Places of Worship

7-20 People Working

8-17 Woodford County

9-21 Fairs and Festivals

## Apr

3 SIG - Aerial (Drone) Video

3 SIG - Butterflies / Insects - ARBORETUM

**6** First Thursday

13 SIG - Bird Photography

**16 Outer Banks April 16-23**

18 SIG - Astro Photography

**23** Contest Submission Deadline

26 SIG - Black and White Photography

**27 Mailboxes**

27 Insect photo salon

## May

1 SIG - Aerial (Drone) Video

2 CCC Board Meeting

**4** First Thursday

8 SIG - Butterflies / Insects

10 SIG - Bird Photography

**14** Contest Submission Deadline

16 SIG - Astro Photography

**18 Places of Worship**

30 CCC Board Meeting

31 SIG - Black and White Photography

## Jun

**1** First Thursday - Arboretum

5 SIG - Aerial (Drone) Video

7 SIG - Bird Photography

**8 Blue Ridge Parkway Jun 8-11**

12 SIG - Butterflies / Insects

**15** TBA

21 SIG - Astro Photography

27 CCC Board Meeting

29 SIG - Black and White Photography